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### **AGENDA**

City of Milton
Parks & Recreation Commission
Monday, March 21, 2016
6:00 p.m.
MILTON CITY HALL
City Hall Conference Room
710 S. Janesville Street

- 1. Call to order
- 2. Approve Agenda
- 3. Approve Minutes February 1, 2016
- 4. Discussion and possible action on the proposed French Club Peace Garden
- 5. Discussion and possible action on the Milton Area Veterans Memorial
  - a. Final review of the "Cost of Freedom" Monuments
  - b. Vandalism and possible security system
  - c. John Dorn sculpture of "Raising the Flag at Iwo Jima"
  - d. Progress report from Pechmann Memorials
  - e. Memorial Day event unveiling of POW/MIA Monument
- 6. Discussion and possible action on Tails 'n Trails Dog Park Clean Up Day
- 7. Discussion and possible action on Arbor Day Proclamation
- 8. Discussion and possible action on the Playful City USA Application
- 9. Discussion and possible action on Goodrich Square Splash Pad hours
- 10. Discussion and possible action on available funds and potential projects for 2016
- 11. Discussion and possible action on tree drive
- 12. Discussion and possible action on the Crossridge Park Annual Prairie Seed Collection
- 13. Discussion and possible action on improvements at the Tails 'n Trails Dog Park
- 14. Discussion and possible action on bike trails in the City of Milton

- 15. Discussion and possible action on Crossridge Park trail continuation
- 16. Reports and Updates (The following items will not have any action taken.)
  - a) Long Range Transportation Plan Open House
  - b) Baseball Outfield Advertising Signs
  - c) Portable Toilets in Parks
  - d) Goodrich Square Splash Pad
  - e) Make a Difference Day
  - f) MRec Programming
- 17. General Items
- 18. Next Meeting Date April 18, 2016
- 19. Motion to Adjourn

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Elena Hilby 03/18/16

# City of Milton Parks & Recreation Commission February 1, 2016

### Call to order

Chairperson Ryan Peterson called the February 1, 2016 meeting of the Parks & Recreation Commission to order at 6:03-p.m.

Present: Chairperson Ryan Peterson, Karen Reed, Ald. Lynda Clark, Jen Cramer, Joe Long, Andrea Christianson, James Bostwick, and Don Vruwink.

Also Present: Mayor Anissa Welch, Dick Fry, Jarrett Goodman, and Assistant to the City Administrator Inga Cushman.

### Approve Agenda

Ald. Comm. Clark motioned to approve the agenda. Comm. Long seconded, and the motion carried.

### Approve Minutes – January 18, 2016

Comm. Reed motioned to approve the minutes. Comm. Long seconded, and the motion carried.

### Discussion and possible action on the Milton Area Veterans Memorial

The commission discussed the wording on the tablets for the Cost of Freedom side of the expansion. Comm. Long motioned to approve the wording as amended without "VA Estimate" in parentheses after the statistics for the Indian Wars. Comm. Bostwick seconded, and the motion carried.

### Discussion and possible action on user fees for sports teams who use city parks

The commission discussed possible fee structures for city fields. Comm. Cramer motioned to table this item until the April Parks & Recreation Commission meeting, Comm. Reed seconded, and the motion failed.

Comm. Bostwick motioned to direct staff to draft a user agreement for private clubs to use the fields and bring it to the March Parks & Recreation Commission meeting for consideration. Comm. Christianson seconded, and the motion carried.

### Discussion and possible action on the Crossridge Park Prairie Seed Collection

Assistant Cushman asked the commission to mark their calendars for the event that will take place on October 15, 2016 from 10 a.m. to noon. Discussion followed on possible groups to contact to participate.

### Update on the purchase of swings for city parks

Director Robinson stated that the Department of Public Works is in the process of ordering baby swings for the parks. Some will be "generational swings" that allow an adult to swing with a baby.

### Reports and Updates (The following items will not have any action taken.)

### a) Tails 'n Trails Dog Park

No reports.

### b) Air Products Ice Rink

Assistant Cushman stated that the warming house was open for two days. Director Robinson stated there were 6 days of skating so far this year.

### **General Items**

Comm. Ald. Clark stated that Civil War Living History Days is taking place on May 21 and 22, 2016 and the school day will be held on May 20, 2016. She asked that if anyone was available to volunteer to contact her or Assistant Cushman.

Chairperson Peterson stated that this is a great time to take a look at Mud Lake and encouraged the commissioners to stop there.

Chairperson Peterson stated that in March there will be a fundraiser at Anchor Inn for the Bark River Hatchery which stocked Lake Koshkonong and Storrs Lake with fish. He encouraged the commissioners to attend.

### Next Meeting Date - March 21, 2016

The next meeting of the Parks & Recreation Commission will take place on March 21, 2016.

### Motion to Adjourn

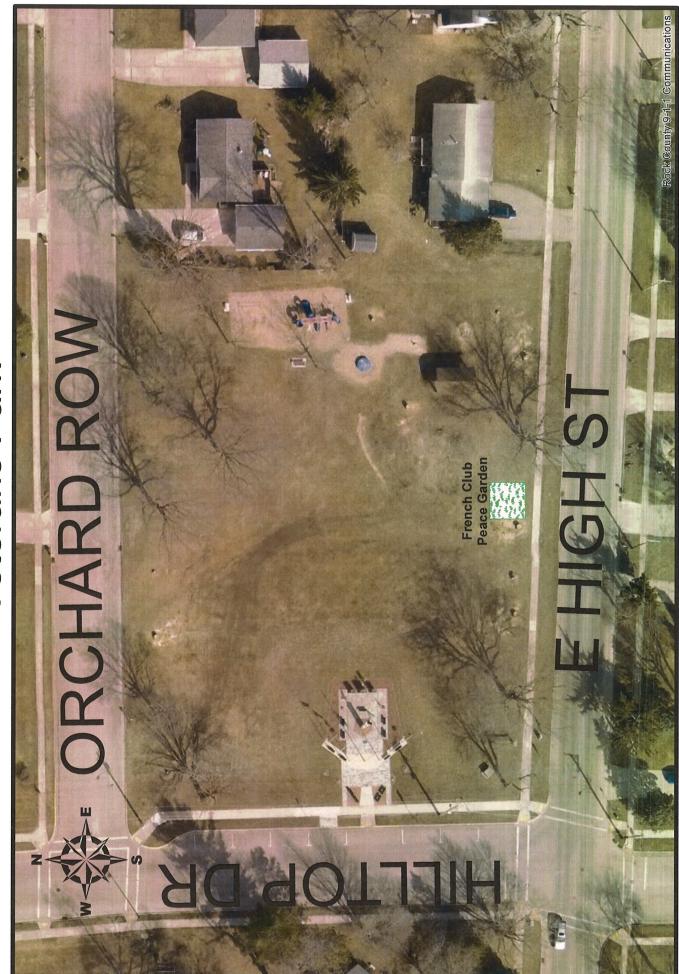
Comm. Bostwick motioned to adjourn the February 1, 2016 meeting of the Parks & Recreation Commission at approximately 7:15 p.m. Ald. Comm. Clark seconded, and the motion carried.

Respectfully Submitted,

Inga Cushman

Assistant to the City Administrator

# **Veterans Park**



40

### AMERICAN REVOLUTION 1775-1783

TOTAL US TROOPS 217,000
BATTLE DEATHS 4,435
WOUNDED 6.188

WAR OF 1812 1812-1815

TOTAL US TROOPS 286, 730
BATTLE DEATHS 2,260
WOUNDED 4.505

INDIAN WARS 1817-1898

TOTAL US TROOPS 106,000

BATTLE DEATHS APPROX. 1,000

WOUNDED UNKNOWN

SPONSORED BY THE ARNDT FAMILY



MEXICAN WAR	1846-1848
TOTAL US TROOPS	78,718
BATTLE DEATHS	1,733
WOUNDED	4,152
CIVIL WAR	1861-1865
TOTAL UNION TROOPS	2,213,363
BATTLE DEATHS	140,414
WOUNDED	281,881
TOTAL CONF. TROOPS	1,050,000
BATTLE DEATHS	74,524
WOUNDED	194,026
SPAN-AM WAR	1898-1902
TOTAL US TROOPS	306,760
BATTLE DEATHS	385
WOUNDED	1,662

SPONSORED BY THE MILTON FUND



WORLD WAR I 1917-1918
TOTAL US TROOPS 4,734,991
BATTLE DEATHS 53,402
WOUNDED 204,002

WORLD WAR II 1941-1945
TOTAL US TROOPS 16,112,556
BATTLE DEATHS 291,557
WOUNDED 670,846

SPONSORED BY
BECKER-GODFREY VFW POST 9403



KOREAN WAR	1950-1953
TOTAL US TROOPS	5,720,000
SERVED IN THEATER	1,789,000
BATTLE DEATHS	33,739
WOUNDED	103,284
VIETNAM WAR	1964-1975
TOTAL US TROOPS	8,744,000

SERVED IN THEATER

BATTLE DEATHS

WOUNDED

3,403,000

**47,434** 153.303

SPONSORED BY
RANDALPH-WEST-KELLY AM LEGION POST 367



GULF WAR

1990-1991

TOTAL US TROOPS

2,322,000

SERVED IN THEATER

694,550

BATTLE DEATHS

148

WOUNDED

467

WAR ON TERROR

2001

TOTAL US TROOPS SERVED IN THEATER BATTLE DEATHS

WOUNDED

SPONSORED BY
VERSUM MATERIALS & THE MCCULLOCH FAMILY

### a community since 1838

### OFFICE OF THE MAYOR

### PROCLAMATION Arbor Day

Whereas, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and

Whereas, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and

Whereas, Arbor Day is now observed throughout the nation and the world, and

Whereas, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce life-giving oxygen, and provide habitat for wildlife, and

Whereas, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products, and

Whereas, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and

Whereas, trees, wherever they are planted, are a source of joy and spiritual renewal.

Now, Therefore, I, Anissa Welch, Mayor of the City of Milton, do hereby proclaim April 23, 2016, as Arbor Day in the City of Milton, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

Further, I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

Signed thisday of, 2016	
	Mayor Anissa M. Welch
Attest:	
Elena Hilby, City Clerk / Deputy Treasurer	

### City of Milton Park Fund Financial Statements Feb 29, 2016

General Park Fund	
Revenue	
State misc grants	-
Sign fees	-
Investment income	-
City credit card rebate	-
Donations	-
Parks Recycling fees	301
	301
Expenses	
Improvements & supplies	822
	822
Equity	
1/1/16 Fund Balance	26,719
Committed for Park Equipment	3,940
2016 Revenue less expenses	(521)
	30,138

Crossridge Park	
Revenue	
Donations	-
	-
Expenses	
Improvements & supplies	
	-
Equity	
1/1/16 Fund Balance	-
2016 Revenue less expenses	-
	-

Splash Park	
Revenue	
Donations	
Expenses	-
Improvements & supplies	
Equity	
1/1/16 Fund Balance	5,829
2016 Revenue less expenses	_
	5,829

Veterans Park	
Revenue	
Donations	7,215
	7,215
Expenses	
Improvements & supplies	
	-
Equity	
1/1/16 Fund Balance	26,011
2016 Revenue less expenses	7,215
	33,226

Lamar & Liberty Park	
Revenue	
Donations	
	-
Expenses	
Improvements & supplies	
	-
Equity	
1/1/16 Fund Balance	-
2016 Revenue less expenses	-
	-

Dog Park	
Revenue	
Donations	17
	17
Expenses	
Improvements & supplies	
	-
Equity	
1/1/16 Fund Balance	11,005
2016 Revenue less expenses	17
	11,022

### City of Milton Veterans Park Financial Statements Feb 29, 2016

Veterans Park	
Revenue  Donations	7,215
Donations	
Expenses	7,215
Improvements & supplies	_
improvements & supplies	
Equity	_
1/1/16 Fund Balance	26,011
2016 Revenue less expenses	7,215
2010 Neveriue less expenses	33,226
	33,220
Unassigned equity	33,226
Future Collections	
2 Benches	5,000
Cost of Freedom Monuments	16,000
	21,000
Future Projects	
POW/MIA Monument	11,000
2 Benches	3,000
Cost of Freedom Monument	20,000
	34,000
Available balance	33,226
Future collections	21,000
Future projects	(34,000)
Funds for TBD projects	20,226

From:

LANCE KNUDSEN

To:

Inga Cushman

Subject: Date: MRec update for month of March Thursday, March 17, 2016 2:57:57 PM

Hey Inga,

Here is a report of the current MRec activities. We are currently in the process of taking registration for summer baseball/softball for all levels (4 year old - 8th grade). We are currently sitting at 250 players registered for our leagues. On Saturday April 2nd we will be having a player evaluation at the high school for our players that will be in the 3rd-8th grades leagues.

Teams will be formed after April 2nd with practices starting the week of April 25th for both boys and girls in the grades of 3rd-8th grade. Our baseball and softball seasons will start on May 21st for baseball and May 24th for softball. Our little guys in little hitters, big hitters and our pitching machine league will be broken down into teams in early May and start games the first week of June.

Our spring/summer swim lessons are ready to launch for registration along with our MRec Marlins. We will be opening up registration after spring break.

Let me know if I can answer any other questions if you or anyone else have some.

Thanks Lance

Lance Knudsen Milton Recreation, MRec Supervisor